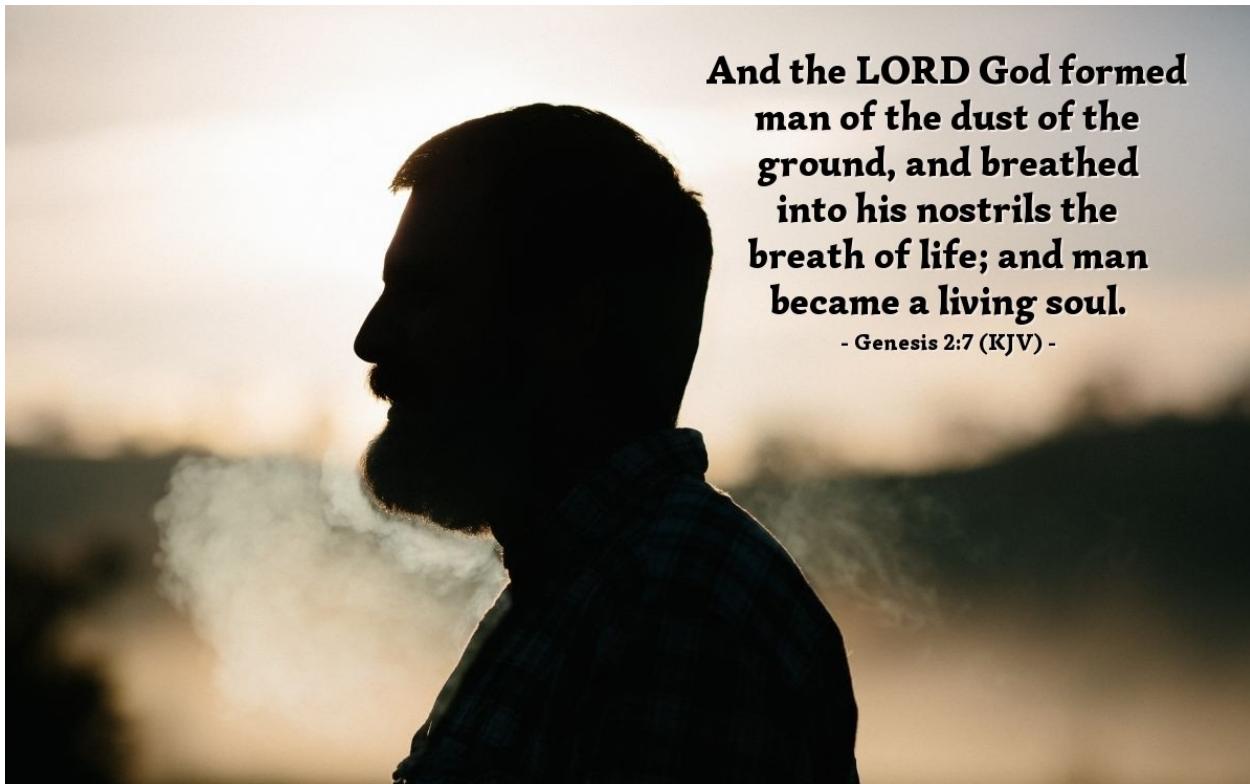


The Breath of Life

Stuart Kerr 6-26-25



**And the LORD God formed
man of the dust of the
ground, and breathed
into his nostrils the
breath of life; and man
became a living soul.**

- Genesis 2:7 (KJV) -

These verses emphasize the significance of the "**BREATH OF LIFE**" as a divine gift from God, connecting us to His spirit and purpose.

Genesis 2:7: "Then the Lord God formed man of dust from the ground, and **BREATHED** into his nostrils the breath of life; and man became a living being".

Genesis 6:17: "Behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the **BREATH OF LIFE**, from under heaven; everything that is on the earth shall perish."

Psalm 150:6: "Let everything that has **BREATH** praise the Lord! Praise the Lord!".

AS LONG AS MY BREATH IS
STILL WITHIN ME AND THE
BREATH OF GOD REMAINS
IN MY NOSTRILS,

- JOB 27:3

Job 33:4: "The Spirit of God has made me, and the **BREATH** of the Almighty gives me life".

Job 34:14-15: "If He should determine to do so, If He should gather to Himself His spirit and His **BREATH**, All flesh would perish together, And man would return to dust."

Ezekiel 37:5: "Thus says the Lord God to these bones: Behold, I will cause **BREATH** to enter you, and you shall live".

Isaiah 40:7: "The grass withers, the flower fades, When the **BREATH** of the Lord blows upon it; Surely the people are grass."

Isaiah 42:5: "Thus says God the Lord, Who created the heavens and stretched them out, Who spread out the earth and its offspring, Who gives **BREATH** to the people on it And spirit to those who walk in it,"

Isaiah 57:16: "For I will not contend forever, Nor will I always be angry; For the spirit would grow faint before Me, And the **BREATH** of those whom I have made."

Acts 17:25: "Nor is He served by human hands, as though He needed anything, since He Himself gives to all mankind life and **BREATH** and everything".

Revelation 11:11: "But after the three and a half days, the **BREATH OF LIFE** from God came into them, and they stood on their feet; and great fear fell upon those who were watching them."

UB 28:5.21 I assure you that all these transactions of the spirit world are real, that they take place in accordance with established usages and in harmony with the immutable laws of the universal domains. The beings of every newly created order, immediately upon receiving **THE BREATH OF LIFE**, are instantly reflected on high; a living portrayal

of the creature nature and potential is flashed to the superuniverse headquarters. Thus, by means of the discerners, are the Censors made fully cognizant of exactly "what manner of spirit" has been born on the worlds of space.

UB 34:2.5 In the later evolution of mortal creatures the Life Carrier Sons provide the physical body, fabricated out of the existing organized material of the realm, while the Universe Spirit contributes the "**BREATH OF LIFE**."

UB 36:6.4 When the Life Carriers have designed the patterns of life, after they have organized the energy systems, there must occur an additional phenomenon; the "**BREATH OF LIFE**" must be imparted to these lifeless forms. The Sons of God can construct the forms of life, but it is the Spirit of God who really contributes the vital spark. And when the life thus imparted is spent, then again the remaining material body becomes dead matter. When the bestowed life is exhausted, the body returns to the bosom of the material universe from which it was borrowed by the Life Carriers to serve as a transient vehicle for that life endowment which they conveyed to such a visible association of energy-matter.

UB 63:6.6 "O **BREATH OF LIFE**, give us this day our daily food, deliver us from the curse of the ice, save us from our forest enemies, and with mercy receive us into the Great Beyond."

UB 86:4.3 Early man was also much concerned about his **BREATH**, especially in cold climates, where it appeared as a cloud when exhaled. The **BREATH OF LIFE** was regarded as the one phenomenon which differentiated the living and the dead. He knew the **BREATH** could leave the body, and his dreams of doing all sorts of queer things while asleep convinced him that there was something immaterial about a human being. The most primitive idea of the human soul, the ghost, was derived from the **BREATH-DREAM** idea-system.

UB 86:4.4 Eventually the savage conceived of himself as a double—body and **BREATH**. The **BREATH** minus the body equaled a spirit, a ghost. While having a very definite human origin, ghosts, or spirits, were regarded as superhuman. And this belief in the existence of disembodied spirits seemed to explain the occurrence of the unusual, the extraordinary, the infrequent, and the inexplicable.

UB 86:5.13 Primitive men thought that the soul was associated with the **BREATH**, and that its qualities could be imparted or transferred by the **BREATH**. The brave chief would **BREATHE** upon the newborn child, thereby imparting courage. Among early Christians the ceremony of bestowing the Holy Spirit was accompanied by **BREATHING** on the candidates. Said the Psalmist: "By the word of the Lord were the heavens made and all the host of them by the **BREATH** of his mouth." It was long the custom of the eldest son to try to catch the last **BREATH** of his dying father.

UB 86:5.15 The soul was generally thought of as being identified with the **BREATH**, but it was also located by various peoples in the head, hair, heart, liver, blood, and fat.